

# 2020 Burnet County FFA/4-H Livestock Show

P.O. Box 1074, Burnet, TX 78611

## Ag Mechanics Entry Form

Please check one:

Burnet FFA \_\_\_\_ Burnet 4-H \_\_\_\_ Bertram 4-H \_\_\_\_ 4-H Horse Club \_\_\_\_ Spicewood 4-H \_\_\_\_ Highland Lakes  
Marble Falls FFA \_\_\_\_ Marble Falls 4-H \_\_\_\_ Briggs 4-H \_\_\_\_ Lake Victor 4-H \_\_\_\_ Stone Hill 4-H \_\_\_\_ 4-H \_\_\_\_

Exhibitor /Group Name (Please Print):

Exhibitor Mailing Address (Please Print):

City, State, Zip (Please Print):

Phone Number:

Birthdate (Please Print):

Age as of January 9, 2020:

### Ag Mechanics Show \$20 per project

|   | Quantity                 | Fee per Entry | Total                   |
|---|--------------------------|---------------|-------------------------|
| Individual Project  |                          | \$20          |                         |
| Group Project   |                          | \$20          |                         |
| Please list members. Each member must provide a Form W9 with this entry form. |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
|   |                          |               |                         |
| Please indicate the type of project:  |                          | Check         |                         |
| Class 1: Trailers, Tongue Pull and/or Gooseneck                               | <input type="checkbox"/> |               |                         |
| Class 2: Truck, Tractor, and/or Farm Accessories/Implmt                       | <input type="checkbox"/> |               |                         |
| Class 3: Livestock/Wildlife Handling Equipment                                | <input type="checkbox"/> |               |                         |
| Class 4: Bar-B-Q Grills and Smokers - Towable                                 | <input type="checkbox"/> |               |                         |
| Class 5: Bar-B-Q Grills and Smokers - Stationary                              | <input type="checkbox"/> |               |                         |
| Class 6: Novelties made from Metal or Wood (material cost < \$150)            | <input type="checkbox"/> |               |                         |
| Class 7: Structures   | <input type="checkbox"/> |               |                         |
| Class 8: Furniture  | <input type="checkbox"/> |               |                         |
|   |                          |               |                         |
| <b>Make Entry Fee Checks Payable to your 4-H Club or FFA Chapter.</b>         |                          |               | <b>Grand Total Fees</b> |

The undersigned exhibitor or for a Group Project the members listed above, hereby apply(ies) for entry of the listed projects for judging in the class named for the Burnet County FFA & 4H Livestock Show. The undersigned exhibitor, or Group Project members listed above acknowledges the receipt of a copy of the Show Rules and Regulations of the 2020 Burnet County FFA & 4H Livestock Show and agrees faithfully to observe all applicable provisions. Auctions & Add-on monies will only be paid to exhibitor when collected and are therefore not guaranteed. Checks for the premium sale will be delivered after May 1st. The undersigned exhibitor understands that failure to deposit their premium check prior to the date of the subsequent sale indicates desire to donate the amount of their sales premium to the Burnet County FFA and 4H Livestock Show Association. Entries must accompany a W-9 form with all signatures.

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_